



# Sts. Stephen & Barnabas Episcopal Church

35 West 2<sup>nd</sup> St.  
Florence, NJ 08518

<http://www.stsbepiscopal.org/>  
[info@stsbepiscopal.org](mailto:info@stsbepiscopal.org)

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Easter

2023

## OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen

*People Christ is risen indeed. Alleluia.*

## COLLECT FOR PURITY

## HYMN OF PRAISE

Glory to God in the highest,  
*and peace to God's people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## COLLECT OF THE DAY

Celebrant Christ be with you.

***People And also with you.***

Celebrant Let us pray.

## THE LESSONS

### FIRST READING

*After the Reading, the Lector may say*

The Word of the Lord.

***People Thanks be to God.***

### PSALM

### SECOND READING

*After the Reading, the Lector may say*

The Word of the Lord.

***People Thanks be to God.***

### THE GOSPEL

*Then, all standing, the Priest reads the Gospel, first saying*

*People* The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.  
***Glory to you, Lord Christ.***

*People* The Gospel of the Lord.  
***Praise to You, Lord Christ.***



## THE HOMILY

### THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

### CONFESSION OF SIN

Most merciful God,  
*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### PEACE

*The Peace is now exchanged*

*Celebrant*            The peace of the Christ be always with you.  
*People*                *And also with you.*

## THE HOLY COMMUNION

### THE INTENTIONS OF THE MASS

Rest eternal grant unto them, O Lord.

*And let light perpetual shine upon them.*

✠ May their souls, and the souls of all the departed, through the mercy of God rest in peace.

*Amen.*

### OFFERTORY SENTENCE

# The Great Thanksgiving

**SURSUM CORDA S 120** *Lift up your hearts*

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## PROPER PREFACE

### SANCTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

### WORDS OF INSTITUTION

*The people kneel.*

*The Celebrant continues:* Holy and gracious God...

....Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

## EPICLESIS

### THE LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
*therefore let us keep the feast. Alleluia.*

Lamb of God, that takes away the sins of the world,  
*have mercy upon us.*

Lamb of God, that takes away the sins of the world,  
*have mercy upon us.*

Lamb of God, that takes away the sins of the world,  
*grant us peace.*

### INVITATION

### DISTRIBUTION



## POST-COMMUNION PRAYER

Eternal God,  
*you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.*

## BLESSING DISMISSAL

Christ be with you. Alleluia, alleluia.  
*People Thanks be to God. Alleluia, alleluia.*

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## Quick Resources

Book of Common Prayer: [www.bcponline.org](http://www.bcponline.org)

Lectionary: [www.lectionarypage.net](http://www.lectionarypage.net)

Livestreams: <http://www.facebook.com/StSBEpiscopal>

Donate: <https://www.stsbepiscopal.org/donate/>

## **Welcome to Sts. Stephen & Barnabas Episcopal Church**

Welcome to those who are single, married, divorced, gay, lesbian, questioning, transgender, filthy rich, comfortable, dirt poor, o no habla Ingles.

We welcome you if you can sing like Andrea Bocelli or like our priest who can't carry a note in a bucket. Welcome if you're "just browsing," just woke up, or just got out of jail. We don't care if you're high-church, low-church, or haven't been in any church since little Joey's Baptism. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast, and to infants and children who love to play and to be loud. We welcome soccer moms, baseball dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. Welcome if you're still in recovery or still addicted. Welcome to those who work too hard, aren't in paid work at the moment, or have retired from work. Welcome to those who don't know anything about church and are only here because grandma is in town and she wanted to go to church. Welcome to those who are inked, pierced or both. Welcome to those who could use a prayer right now, those who had religion shoved down their throat as a kid and those who have lived locally for ages but never came in before. We welcome tourists, seekers and doubters, saints and sinners, regulars, visitors, friends and strangers. Welcome!